

JAN 11 2021

**Approved**

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Mike White  
**TODAY'S DATE:** 1/4/2021

**DEPARTMENT:** Commissioner Precinct 3

**SIGNATURE OF DEPARTMENT HEAD:** Mike White

**REQUESTED AGENDA DATE:** 1/11/2021

**SPECIFIC AGENDA WORDING:** Appointment of Phil Williams to ESD Board

**PERSON(S) TO PRESENT ITEM:** Mike White

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

<b>TIME:</b> 5 minutes	<b>ACTION ITEM:</b> _____
	<b>WORKSHOP</b> _____
(Anticipated number of minutes needed to discuss item)	<b>CONSENT:</b> _____
	<b>EXECUTIVE:</b> _____

**STAFF NOTICE:**

<b>COUNTY ATTORNEY:</b> _____	<b>IT DEPARTMENT:</b> _____
<b>AUDITOR:</b> _____	<b>PURCHASING DEPARTMENT:</b> _____
<b>PERSONNEL:</b> _____	<b>PUBLIC WORKS:</b> _____
<b>BUDGET COORDINATOR:</b> _____	<b>OTHER:</b> _____

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date 1/4/2021